

SAINT PETER'S CATHOLIC CHURCH

OCTOBER 11, 2020



I shall live in the house of the Lord all the days of my life.

The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul.

I shall live in the house of the Lord all the days of my life.

He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
with your rod and your staff
that give me courage.

I shall live in the house of the Lord all the days of my life.

You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows.

I shall live in the house of the Lord all the days of my life.

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come.

I shall live in the house of the Lord all the days of my life.

104 WEST FIRST STREET • MANSFIELD, OHIO 44902
419.524.2572 | MANSFIELDSTPETERS.ORG

Mass Schedule:

Saturday: 5:00 P.M.
Sunday: 7:30 A.M., 9:30 A.M., 11:30 A.M.
Monday & Friday 5:30 P.M.
Tuesday - Thursday 7:00 A.M.

Spanish Mass:

Resurrection Parish, Lexington

All Masses are cancelled until further notice.

Parish Office Hours:

Monday - Friday: 9:00 A.M.- 2:00 P.M.
Saturday and Sunday: Closed

Pastoral Care Contacts:

Ms. Kristi Reindl 419.524.2572
*Hospital & Follow-up
Nursing Homes/Assisted Living &
Prayer Pipeline*
Deacon John Reef 419.529.3694
Shut-ins/Homebound

Sacrament of Baptism:

Please contact the Parish Center to begin plans for the baptism of your baby or child.

Sacrament of Reconciliation:

Saturday: 3:00 - 4:30 P.M.
Other times by appointment.

Sacrament of Marriage:

Arrangements should always be made at the **Parish Center office at least eight months** in advance of the ceremony. A wedding date is confirmed after the initial meeting with a priest.

Bulletin Deadline:

Friday, 12:00 noon. All requests must be submitted in writing or email and must receive prior approval.

Parish Administrative Assistant:

Ms. Kristi Reindl 419.524.2572 ext.2122

Pastoral Staff:

Fr. Gregory R. Hite, *Pastor*
Fr. Kevin Moebius, *Parochial Vicar*
Mr. Bill Johnson,
Director of Music & Liturgy
Ms. Lynne Lukach, *Pastoral Associate*
Mrs. Elizabeth Wurm, *Director of
Religious Ed. & Youth Minister*

Deacon:

Mr. John Reef

St. Peter's School:

Mr. Jonathan Cuttitta
High School, Jr. High School
Mrs. Ashley Rastorfer
Elementary School and Montessori

Acting Parish Business Manager:

Mrs. Paula Nestor

Director of Development:

Mr. Jason Crundwell

A PARISH OF THE SAINT JUAN DIEGO DEANERY, DIOCESE OF TOLEDO

MASS INTENTIONSMonday, October 12 *Weekday*

5:00 pm Rosary

5:30 pm Marilyn Mertler

Tuesday, October 13 *Weekday*

7:00 am Parish

Wednesday, October 14 *Weekday*

7:00 am Rick Tober

Thursday, October 15 *Memorial of Saint Teresa of Jesus,
Virgin and Doctor of the Church*

7:00 am Herbert Zirzow

Friday, October 16 *Weekday*

5:00 pm Rosary

5:30 pm Julianne Gremling

Saturday, October 17 *Vigil of the Twenty-Ninth Sunday
in Ordinary Time*

5:00 pm Walter Smrekar

Sunday, October 18 *Twenty-Ninth Sunday in Ordinary
Time*

7:30 am Parish

9:30 am Peter Dignan

11:30 am Martha Selby

**ST. PETER'S RESTART SMART COMMITTEE
MESSAGE**

St. Peter's Restart Smart Committee would like to thank the community for their prayers as we continue to safely reopen campus. Opening those doors to students in the midst of a pandemic is an overwhelming effort that requires the support of the whole community. From purchasing PPE, developing new cleaning protocols and gathering supplies, investing in remote learning technology, reconfiguring classrooms, installing a new restroom, training faculty to teach remotely, opening buildings to provide for social distancing, and the myriad of sweeping changes we have made to create a safe learning environment for our children, St. Peter's has made unprecedented investments in our school. In keeping with the mission and ministry of our parish to answer the Gospel's call to model the teachings and evangelizing of Jesus, we ask our faith community to consider supporting our schools during this challenging time.

Donations of any amount will help us ensure those doors stay open to students and to allow us to continue to heed Jesus' call in Matthew 28 to "teach them to carry out everything I have commanded you."

PRAYER FOR THE NOVEMBER ELECTION**BASED ON THE PRAYER OFFERED ON
NOVEMBER 10, 1791**

**BY JOHN CARROLL OF BALTIMORE,
FIRST CATHOLIC BISHOP OF THE UNITED
STATES,
A COUSIN OF CHARLES CARROLL, A SIGNER
OF
THE DECLARATION OF INDEPENDENCE**

Almighty and eternal God,

You have revealed your glory to the nations.

God of power and might, wisdom and justice,

Through you authority is rightly administered,

Laws are enacted, and judgment is decreed.

We pray that our November elections

May result in a President

Who honors and obeys your divine law,

Who encourages respect for virtue and religion

Who executes the laws with justice and mercy

And who seeks to restrain crime, vice and immorality.

We also pray that we may be blessed

With elected officials in every branch of government

Who seek to preserve peace,

Who promote national happiness,

Continue to bring us the blessings of liberty and equality,

And who guard our political welfare with honesty and ability.

We commend to your unbounded mercy

All the citizens of the United States,

That we may be blessed in the knowledge,

And sanctified in the observance of Your holy law.

May we be preserved in union, and that peace which

The world cannot give;

And, after enjoying the blessings of this life,

Be admitted to those which are eternal.

*We pray to you, who are Lord and God, forever and ever.
Amen.*

SAINT PETER'S PARISH MASK POLICY

Richland County is now under a "Red Level" for the COVID-19 Virus, but the State of Ohio is still under mandatory mask wearing orders.

We respectfully ask that all who come to worship with us **WEAR A MASK OR FACIAL COVERING, USE HAND SANITIZER, AND RESPECT SOCIAL DISTANCING OF 6 FEET.**

If you are not comfortable wearing a mask, we ask that you please watch Mass in the church basement.

Thank you for your consideration.

Please pray for all during this time of pandemic!

Mary, Help of the Sick, Pray for us!

PSR CLASSES

PSR classes have now begun! If you have a student who is in preschool through the eighth grade. To register please contact Elizabeth Wurm at wurm.elizabeth@myspartans.org for class sign up today!

Registrations are also now being accepted for First Eucharist and Confirmation!

SACRAMENTS

Students who will be receiving the Sacraments of First Eucharist or Confirmation are expected to attend all of the classes for their sacraments. First Eucharist generally takes place in the second grade while those preparing for Confirmation start the preparation process in the seventh grade. If you have a child who is anticipating these sacraments, please contact Elizabeth Wurm at wurm.elizabeth@myspartans.org to register them today.

2020 DIOCESAN CELEBRATION OF WEDDING ANNIVERSARIES

Congratulations and many blessings to the following couples on celebrating their milestone wedding anniversaries this year at the Diocesan Celebration of Wedding Anniversaries!

David and Carol Barber—40th Anniversary

Robert and Marilyn Miller—60th Anniversary

Donald and Barbara Restille—60th Anniversary

May you have many more joyous years together!

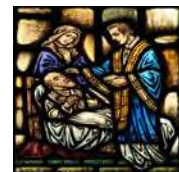


For all of the current important information about St. Peters Parish operations during these troubled times, please visit our website at:

MANSFIELDSPETERS.ORG

There you will also find devotional materials for use at home for you and your family.

ANOINTING MASS POSTPONED



We are sorry to announce that we have postponed our annual Mass with the Sacrament of Anointing of the Sick until further notice. This liturgy offers anointing to the sick of our Parish, along with the elderly, those with chronic diseases, pain, and other debilitating conditions. Those who would normally attend this Mass are also those who are, largely, vulnerable to the COVID-19 virus. Once this pandemic is under control we will reschedule the Anointing Mass to allow our parishioners to take advantage of this sacrament of healing. In the meantime, if you or a member of your family should require the sacrament, especially those in danger of death, please call the Parish Center at 419-524-2572 to arrange anointing. Please remember that area hospitals, convalescent centers, and nursing homes are all still restricting access to their facilities and patients. In those places anointing can only be provided to those who are in immediate danger of death. We pray with all our brothers and sisters for a swift and complete end to this pandemic. Mary, Health of the Sick, pray for us!

HIGH ALTAR TABERNACLE

You may have noticed that there is a temporary tabernacle on the high altar in church. We are using this tabernacle while we have copies made of the key to our own tabernacle. Previously we only had one key. We will resume use of our own tabernacle once the original key and its copies are returned to us.

RESTRICTIONS ON TAKING COMMUNION TO THE SICK

Due to the continuing pandemic, OhioHealth Mansfield is still restricting patient visits for Holy Communion. If you have a family member who is in their home and would like a visit from a priest or deacon, please contact Kristi at 419.524.2572 ext. 2122 or Reindl.kristi@myspartans.org with their name, address and phone number.

PLEASE PRAY FOR THE SICK OF OUR PARISH



Bill Ruhl, Jeannie Burkhalter, Aaron Blank, Cindy Lassen, Dina Riley, Eliana Nelson, MaKaya Butler, Sharon Valdry, Maria Loschinkohl, John Ziegler, Marlene Ziegler, Dorothy Trinter, JoAnn Marbaugh, Gwen Yockey, Mel Switzer, Louise Steggall, Tammy Dudley, Keith Combs, Mady Ziegler, Elaine Johnson, Cindy Jasnek Cartier, Jeannine Klotz, Marilyn B. Williamson, Tom Powell, Chief Master Sergeant Joseph Basting, Peggy Basting Taylor, Kathy Carcione, Carol Pittenger, Jill McMillen, Gary Caldwell, Jeffrey Davis, Willie "Frank" Williams, Catherine R. Liston, Pius Schell, Krista Marshall, Maggie Caldwell, Michael Davis, Michael Krempel, Marilyn Miller, Rose Saul, Charlene Arthur, Alan Gallaway, Marty Moritz, Logan Page, Maxine Shannon, Gracie Shannon, Pam Schopieray, Jacob Randall, Joe Mollica, Beverly Strauser, Thomas Caldwell, Dennis Caldwell, Mark Hawkins, Barb Jefferies, Lucille Thompson, Myrna Bohr, Patrick and Judy Boyer, Mike Fisher, Ardis Steggall, John Doty.

Names will only be listed for 4 weeks. If you wish to have additional time, contact the Parish Center at 419.524.2572.

OUR ALL SOULS' MASS WILL BE ON SUNDAY, NOVEMBER 8, AT 2:00 P.M.

Information has been mailed to families who have had a family member die since October 01, 2019. If you have had an immediate family member (father, mother, sister, brother, child or spouse) die in the last year and was not buried through St. Peter's Parish, we would like to include them and your family in our All Souls' Mass this year.

Please call Kristi at [419-524-2572](tel:419-524-2572) with their name, their relationship to you, and their date of death by October 22.

PLEASE REMEMBER TO SUPPORT THE MINISTRIES OF ST. PETER'S PARISH

By mailing in your offering envelopes, OR

By visiting the website at www.mansfieldstpeters.org, to learn about opportunities for electronic giving.

We greatly appreciate your generosity and support during these difficult days!

IN GOD'S ARMS...

Dorothy Gies Linda Oswalt
Katherine E. Ohl Carmen Hively



ETERNAL REST GRANT UNTO THEM, O LORD.

SCHOOL MASSES

Our students will be attending Mass every other week during this school year. Because of the need for social distancing only students and teachers will attend. **At this time we cannot accommodate additional people in the High School auditorium.** Please keep all students and teachers in your prayer during this challenging school year.

PARISH AND SCHOOL MINISTRIES

Did you know that there are many ways in which you can become more involved at St. Peter's? We are always looking for volunteers for the various ministries provided by both the parish and school. The complete list can be found on our website at mansfieldstpeters.org or by contacting the Parish Center office at 419.524.2572.

PRISON MINISTRY CORNER



Please pray for our brothers at Richland Correctional. The institution had done an excellent job these many months keeping staff and inmates Covid-free, but the situation has changed the last few weeks, with an increase in positive tests and some inmates being hospitalized. We pray daily for the health and safety of all who are incarcerated and all who work in the prisons.



RECYCLING—NEXT DATE: NOVEMBER 13, 2020

FOOD COLLECTION: November 14 & 15

SUNDAY OFFERING



Year to Date
September 30, 2020

Sunday and Holy Day Collections

Sunday Collection & Holy Day Collection:	\$202,963
Total Budgeted Sunday Collection To Date:	\$213,000

Sunday Collection Surplus/(Deficit)	(\$10,037)
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School Collection

Total School Collection To Date:	\$23,546
Total Budgeted School Collection To Date:	\$36,000

School Collection Surplus/(Deficit)	(\$12,454)
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CONSCIENCE AND THE CATHOLIC VOTER

"In the Catholic tradition, responsible citizenship is a virtue, and participation in political life is a moral obligation."

Forming Consciences for Faithful Citizenship, 13

In the current environment of extraordinary polarization and having been prompted by many Catholics of good will for guidance in this election year, I am pleased to present to you "Conscience and the Catholic Voter," a series of eight outlines with a view to the upcoming election, prepared by the Director of the Office for Life and Justice of Catholic Charities, Peter Range. These outlines are offered in a spirit of encouragement to provide insight into Catholic Social Teaching regarding issues of consequence in this year's election. I am asking that these outlines together with this introduction be broadly distributed and be made available for placing in parishes bulletins and on parish and diocesan websites.

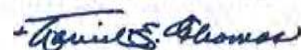
As these outlines examine the many life issues affecting the dignity of the human person in this upcoming election, we are committed to defending and protecting life in the full spectrum of areas of intense disagreement including Euthanasia, Religious Freedom, Marriage and Family, Human Trafficking, Immigration, Prisoners, Racism, Socialism and the Environment. That said, it is critical for Catholics to recall that the destruction of innocent human life through abortion is not simply one among many issues but the foundational and preeminent life issue facing our nation. "No human law can validly contradict the Commandment: 'Thou shalt not kill.'" (USCCB, *Living the Gospel of Life: A Challenge to American Catholics* [1998], no. 31).

In this election year, there is no doubt that we are faced with a choice between two deeply flawed candidates, and that neither party perfectly aligns with our Gospel values. As Catholics, we do not cast votes based on whether we like or dislike the personality of the candidates; we do not cast votes based on whether the candidate does or does not have the same color of skin as us; we do not cast votes based on the age or gender of the candidates; we do not cast votes based on the political party a family has or has not endorsed in the past; we do not cast votes based on whether the person does or does not share our religious affiliation.

Instead, as Catholics, we need to ask ourselves which party platform, which evident actions and voting records of candidates are more closely aligned to what we hold to be true and just, and whether any of these are directly opposed to the consistent fundamental moral teachings of the Church. With the Democratic and Republican Conventions now in the rear view mirror, their candidates endorsed and their platforms published, it now falls to us to realize that, no matter whether we are affiliated with this or that political party or no party at all, it is our responsibility as Catholic citizens of our nation to exercise our civic duty to vote - for the sake of the common good of society - and that we do so with minds and hearts informed by what the Church herself teaches, not what this or that person says the Church teaches or what this or that person holds, mindful that ultimately we are called first to be citizens of heaven.

As Catholics, it is imperative that we form our consciences from the heart of the Church. I pray these outlines will aid in helping you to form your conscience through understanding Catholic teaching and I encourage you to approach these issues with prayer, charity and fidelity. Please share these outlines broadly in your parishes and schools and invite discussion using these documents. May the Lord guide us and our nation at this critical time.

Sincerely yours in Christ Jesus,



Most Reverend Daniel E. Thomas

CONSCIENCE AND THE CATHOLIC VOTER – 6TH OF 8

“In the Catholic tradition, responsible citizenship is a virtue, and participation in political life is a moral obligation.”

– *Forming Consciences for Faithful Citizenship*, 13

Since participation in political life is a moral obligation, Catholics need to form their conscience with the mind and heart of the Church on issues of consequence. This outline is the sixth of eight, which will examine important moral and political issues. This sixth outline will provide an overview of the issue of racism.

Racism

In their November 2018 Pastoral Letter Against Racism, *Open Wide Our Hearts: The Enduring Call to Love*, the U.S. Catholic bishops wrote, “Racism occurs because a person ignores the fundamental truth that ... all [humans are] equally made in the image of God.” (p.4) Racism fails to acknowledge the dignity with which God creates each person, and it contributes to a culture of death.

Since the Civil Rights Movement in our nation, the country has moved forward in many positive ways past racial discrimination. Nevertheless, the nation still has a long way to go to reach reconciliation on race, as evident by the nightly news. Thus, it is imperative that especially as members of the body of Christ, we seek to reach out and listen to those whose race and ethnicity is different from our own to create a culture of communication, which may then lead to a culture of communion. As the USSCB states:

We cannot, therefore, look upon the progress against racism in recent decades and conclude that our current situation meets the standard of justice. In fact, God demands what is right and just. As Christians, we are called to listen and know the stories of our brothers and sisters. We must create opportunities to hear, with open hearts, the tragic stories that are deeply imprinted on the lives of our brothers and sisters, if we are to be moved with empathy to promote justice. Many groups, such as the Irish, Italians, Mexicans, Puerto Ricans, Poles, Jews, Chinese, and Japanese, can attest to having been the target of racial and ethnic prejudice in this country. It is also true that many groups are still experiencing prejudice, including rising anti-Semitism, the discrimination many Hispanics face today, and anti-Muslim sentiment. Especially instructive at this moment, however, are the historical and contemporary experiences of Native and African Americans. (Open Wide Our Hearts, p.10)

It is therefore incumbent upon Catholic Christians to reach outside of our comfort zones to communities different from our own to help rebuild a fractured human family. For while we may not be hurting from the scars of racism, members of our Church and the human family are. Racism ultimately then is an attack on human life and the human family, thus we are called to respond forcefully to it because of its broad range of effects into other areas which effect the dignity of the human person. As the USSCB has written:

The injustice and harm racism causes are an attack on human life. The Church in the United States has spoken out consistently and forcefully against abortion, assisted suicide, euthanasia, the death penalty, and other forms of violence that threaten human life. It is not a secret that these attacks on human life have severely affected people of color, who are disproportionately affected by poverty, targeted for abortion, have less access to healthcare, have the greatest numbers on death row, and are most likely to feel pressure to end their lives when facing serious illness. (Open Wide Our Hearts, p.30)

In summation, racism is an issue that still exists in our society. As Catholic faithful, we must lead the way in how we speak, act and love each member of our human family. Correspondingly, we should desire candidates that uphold the dignity of every human person, no matter their race or ethnicity.

Peter Range, Director, Office for Life and Justice, Catholic Charities, Diocese of Toledo, prange@toledodiocese.org.

Learn more and watch videos at www.awakencatholic.org/election. Read the party platforms: Democratic Party, <https://bit.ly/3hrosqg>; Republican Party, <https://bit.ly/3hqWV8D> (Note: Rep. Party voted to continue their 2016 Platform)

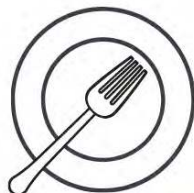


We invite you to join in the diocesan-wide initiative to reconnect with our faith and one another during the months of September, October, and November. Each month will focus on a pillar of the Christian life with a specific intention from our diocesan prayer.

In October, we will fast for the intention of holy families. More information will be shared in the bulletin and social media. You can also visit ReconnectToledo.org/October.

HOW TO PARTICIPATE

Second Week of October



Fast

You might choose other works of charity or exercises of piety to take the place of fasting and abstinence. This week be extra cheerful during the day, and smile at everyone you meet.



Pray

Create a prayerful environment in your home. Does your home reflect your faith? Are prayer materials easily accessible in your home? If not, this fall could be a great opportunity to make the Faith more physically present in your home. We don't need anything elaborate, but even just placing simple pieces of sacred art around the home or in a "prayer corner" is a fantastic way to center your day and family life on God. We can also place Bibles and Rosaries in a convenient location, to help encourage prayer.

-from FamilyRosary.org



Reflect

The term "Domestic Church" refers to the family, the smallest body of gathered believers in Christ. John Paul the Great was proud to be a champion of the family and its crucial role in the life of all Christians. Along with the many letters and homilies directed to the family, he also wrote *Familiaris Consortio*, where he identifies four primary tasks that each family (Domestic Church) should strive to accomplish:

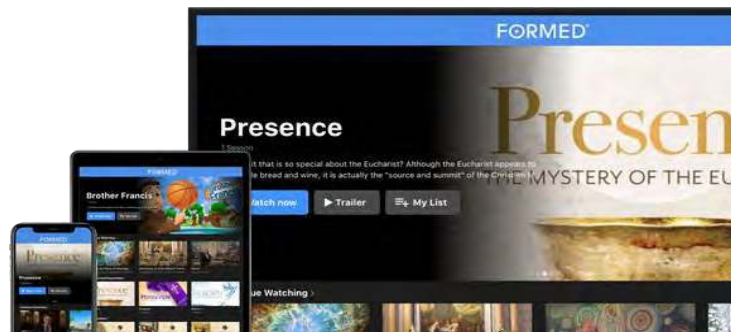
- Forming a community of persons
- Serving Life Participating in the development of society
- Sharing in the life and mission of the Church



Read

For Parents: *Discernment of Spirits in Marriage, Ignatian Wisdom for Husbands and Wives*, by Fr. Timothy Gallagher
For Kids: *The Princess & the Kiss* for girls, and *The Squire and the Scroll* for boys, by Jennie Bishop

Reconnect
navigating Catholic life through a pandemic



THANK YOU

Thank you to all who gathered last Saturday evening for the viewing of *Saint Francis: His Life & Miracles* followed by hospitality and fellowship.

Our next parish event will be on Saturday, Nov. 7, after 5:00 Mass. We hope you are enjoying getting acquainted with FORMED at home.

If you have any questions on signing in or recommendations on particular topics, please call the Parish Center and ask for staff members Bill Johnson, Angie Dillon, or Lynne Lukach.



Thanks to a generous donor, the Diocese of Toledo is offering FORMED free to every parish! FORMED offers outstanding Catholic content through thousands of videos, audio, books, faith enrichment series, children's programming and more! We encourage all our parishioners to take advantage of this amazing resource.

It's easy to begin: Go to formed.org. Click on Sign Up. Click "I belong to a Parish or Organization." Type "St. Peter's..." and a list will instantly appear. Be sure to choose our parish - listed as St. Peter's Catholic Church, 104 West First Street, Mansfield.... Then type your name and email address and you're done. There are no passwords or codes. Enjoy looking over the range of materials. Watch the bulletin and the announcement screen before Mass for special programs, including plans to gather at the parish, view a video together, and have discussion and hospitality (observing distancing guidelines). More to come!

ENCYCLICAL LETTER
FRATELLI TUTTI
OF THE HOLY FATHER FRANCIS
ON FRATERNITY AND SOCIAL FRIENDSHIP

1. *"FRATELLI TUTTI"*.^[1] With these words, Saint Francis of Assisi addressed his brothers and sisters and proposed to them a way of life marked by the flavour of the Gospel. Of the counsels Francis offered, I would like to select the one in which he calls for a love that transcends the barriers of geography and distance, and declares blessed all those who love their brother "as much when he is far away from him as when he is with him".^[2] In his simple and direct way, Saint Francis expressed the essence of a fraternal openness that allows us to acknowledge, appreciate and love each person, regardless of physical proximity, regardless of where he or she was born or lives.

2. This saint of fraternal love, simplicity and joy, who inspired me to write the Encyclical *Laudato Si'*, prompts me once more to devote this new Encyclical to fraternity and social friendship. Francis felt himself a brother to the sun, the sea and the wind, yet he knew that he was even closer to those of his own flesh. Wherever he went, he sowed seeds of peace and walked alongside the poor, the abandoned, the infirm and the outcast, the least of his brothers and sisters.

WITHOUT BORDERS

3. There is an episode in the life of Saint Francis that shows his openness of heart, which knew no bounds and transcended differences of origin, nationality, colour or religion. It was his visit to Sultan Malik-el-Kamil, in Egypt, which entailed considerable hardship, given Francis' poverty, his scarce resources, the great distances to be traveled and their differences of language, culture and religion. That journey, undertaken at the time of the Crusades, further demonstrated the breadth and grandeur of his love, which sought to embrace everyone. Francis' fidelity to his Lord was commensurate with his love for his brothers and sisters. Unconcerned for the hardships and dangers involved, Francis went to meet the Sultan with the same attitude that he instilled in his disciples: if they found themselves "among the Saracens and other nonbelievers", without renouncing their own identity they were not to "engage in arguments or disputes, but to be subject to every human creature for God's sake".^[3] In the context of the times, this was an extraordinary recommendation. We are impressed that some eight hundred years ago Saint Francis urged that all forms of hostility or conflict be avoided and that a humble and fraternal "subjection" be shown to those who did not share his faith.

4. Francis did not wage a war of words aimed at imposing doctrines; he simply spread the love of God. He understood that "God is love and those who abide in love abide in God" (1 Jn 4:16). In this way, he became a father to all and inspired the vision of a fraternal society. Indeed, "only the man who approaches others, not to draw them into his own life, but to help them become ever more fully themselves, can truly be called a father".^[4] In the world of that time, bristling with watchtowers and defensive walls, cities were a theatre of brutal wars between powerful families, even as poverty was spreading through the countryside. Yet there Francis was able to welcome true peace into his heart and free himself of the desire to wield power over others. He became one of the poor and sought to live in harmony with all. Francis has inspired these pages.

5. Issues of human fraternity and social friendship have always been a concern of mine. In recent years, I have spoken of them repeatedly and in different settings. In this Encyclical, I have sought to bring together many of those statements and to situate them in a broader context of reflection. In the preparation of *Laudato Si'*, I had a source of inspiration in my brother Bartholomew, the Orthodox Patriarch, who has spoken forcefully of our need to care for creation. In this case, I have felt particularly encouraged by the Grand Imam Ahmad Al-Tayyeb, with whom I met in Abu Dhabi, where we declared that "God has created all human beings equal in rights, duties and dignity, and has called them to live together as brothers and sisters".^[5] This was no mere diplomatic gesture, but a reflection born of dialogue and common commitment. The present Encyclical takes up and develops some of the great themes raised in the Document that we both signed. I have also incorporated, along with my own thoughts, a number of letters, documents and considerations that I have received from many individuals and groups throughout the world.

6. The following pages do not claim to offer a complete teaching on fraternal love, but rather to consider its universal scope, its openness to every man and woman. I offer this social Encyclical as a modest contribution to continued reflection, in the hope that in the face of present-day attempts to eliminate or ignore others, we may prove capable of responding with a new vision of fraternity and social friendship that will not remain at the level of words. Although I have written it from the Christian convictions that inspire and sustain me, I have sought to make this reflection an invitation to dialogue among all people of good will.

7. As I was writing this letter, the Covid-19 pandemic unexpectedly erupted, exposing our false securities. Aside from the different ways that various countries responded to the crisis, their inability to work together became quite evident. For all our hyper-connectivity, we witnessed a fragmentation that made it more difficult to resolve problems that affect us all. Anyone who thinks that the only lesson to be learned was the need to improve what we were already doing, or to refine existing systems and regulations, is denying reality.

8. It is my desire that, in this our time, by acknowledging the dignity of each human person, we can contribute to the rebirth of a universal aspiration to fraternity. Fraternity between all men and women. "Here we have a splendid secret that shows us how to dream and to turn our life into a wonderful adventure. No one can face life in isolation... We need a community that supports and helps us, in which we can help one another to keep looking ahead. How important it is to dream together... By ourselves, we risk seeing mirages, things that are not there. Dreams, on the other hand, are built together".^[6] Let us dream, then, as a single human family, as fellow travelers sharing the same flesh, as children of the same earth which is our common home, each of us bringing the richness of his or her beliefs and convictions, each of us with his or her own voice, brothers and sisters all.

CHAPTER ONE—DARK CLOUDS OVER A CLOSED WORLD

9. Without claiming to carry out an exhaustive analysis or to study every aspect of our present-day experience, I intend simply to consider certain trends in our world that hinder the development of universal fraternity.

SHATTERED DREAMS

10. For decades, it seemed that the world had learned a lesson from its many wars and disasters, and was slowly moving towards various forms of integration. For example, there was the dream of a united Europe, capable of acknowledging its shared roots and rejoicing in its rich diversity. We think of "the firm conviction of the founders of the European Union, who envisioned a future based on the capacity to work together in bridging divisions and in fostering peace and fellowship between all the peoples of this continent".^[7] There was also a growing desire for integration in Latin America, and several steps were taken in this direction. In some countries and regions, attempts at reconciliation and rapprochement proved fruitful, while others showed great promise.

11. Our own days, however, seem to be showing signs of a certain regression. Ancient conflicts thought long buried are breaking out anew, while instances of a myopic, extremist, resentful and aggressive nationalism are on the rise. In some countries, a concept of popular and national unity influenced by various ideologies is creating new forms of selfishness and a loss of the social sense under the guise of defending national interests. Once more we are being reminded that "each new generation must take up the struggles and attainments of past generations, while setting its sights even higher. This is the path. Goodness, together with love, justice and solidarity, are not achieved once and for all; they have to be realized each day. It is not possible to settle for what was achieved in the past and complacently enjoy it, as if we could somehow disregard the fact that many of our brothers and sisters still endure situations that cry out for our attention".^[8]

12. "Opening up to the world" is an expression that has been co-opted by the economic and financial sector and is now used exclusively of openness to foreign interests or to the freedom of economic powers to invest without obstacles or complications in all countries. Local conflicts and disregard for the common good are exploited by the global economy in order to impose a single cultural model. This culture unifies the world, but divides persons and nations, for "as society becomes ever more globalized, it makes us neighbours, but does not make us brothers".^[9] We are more alone than ever in an increasingly massified world that promotes individual interests and weakens the communitarian dimension of life. Indeed, there are markets where individuals become mere consumers or bystanders. As a rule, the advance of this kind of globalism strengthens the identity of the more powerful, who can protect themselves, but it tends to diminish the identity of the weaker and poorer regions, making them more vulnerable and dependent. In this way, political life becomes increasingly fragile in the face of transnational economic powers that operate with the principle of "divide and conquer".

The end of historical consciousness

13. As a result, there is a growing loss of the sense of history, which leads to even further breakup. A kind of "deconstructionism", whereby human freedom claims to create everything starting from zero, is making headway in today's culture. The one thing it leaves in its wake is the drive to limitless consumption and expressions of empty individualism. Concern about this led me to offer the young some advice. "If someone tells young people to ignore their history, to reject the experiences of their elders, to look down on the past and to look forward to a future that he himself holds out, doesn't it then become easy to draw them along so that they only do what he tells them? He needs the young to be shallow, uprooted and distrustful, so that they can trust only in his promises and act according to his plans. That is how various ideologies operate: they destroy (or deconstruct) all differences so that they can reign unopposed. To do so, however, they need young people who have no use for history, who spurn the spiritual and human riches inherited from past generations, and are ignorant of everything that came before them".^[10]

14. These are the new forms of cultural colonization. Let us not forget that "peoples that abandon their tradition and, either from a craze to mimic others or to foment violence, or from unpardonable negligence or apathy, allow others to rob their very soul, end up losing not only their spiritual identity but also their moral consistency and, in the end, their intellectual, economic and political independence".^[11] One effective way to weaken historical consciousness, critical thinking, the struggle for justice and the processes of integration is to empty great words of their meaning or to manipulate them. Nowadays, what do certain words like democracy, freedom, justice or unity really mean? They have been bent and shaped to serve as tools for domination, as meaningless tags that can be used to justify any action.

LACKING A PLAN FOR EVERYONE

15. The best way to dominate and gain control over people is to spread despair and discouragement, even under the guise of defending certain values. Today, in many countries, hyperbole, extremism and polarization have become political tools. Employing a strategy of ridicule, suspicion and relentless criticism, in a variety of ways one denies the right of others to exist or to have an opinion. Their share of the truth and their values are rejected and, as a result, the life of society is impoverished and subjected to the hubris of the powerful. Political life no longer has to do with healthy debates about long-term plans to improve people's lives and to advance the common good, but only with slick marketing techniques primarily aimed at discrediting others. In this craven exchange of charges and counter-charges, debate degenerates into a permanent state of disagreement and confrontation.

16. Amid the fray of conflicting interests, where victory consists in eliminating one's opponents, how is it possible to raise our sights to recognize our neighbours or to help those who have fallen along the way? A plan that would set great goals for the development of our entire human family nowadays sounds like madness. We are growing ever more distant from one another, while the slow and demanding march towards an increasingly united and just world is suffering a new and dramatic setback.

Continued from Page 10

BUSINESS MANAGER

Reporting to the Pastor, the business manager provides leadership and day-to-day supervision of the temporal affairs of the parish and school. Essential duties include financial responsibilities, personnel responsibilities, and administrative responsibilities. Must have BA/BS in Business, Finance or Accounting with at least five years of business management experience. Requires a high level of expertise in QuickBooks and Microsoft Office products including Word, Excel, PowerPoint, and Outlook. Practicing Catholic preferred.

Send resume to Finance Council Chair
jjkastelic40@gmail.com.

ELEMENTARY PART-TIME TITLE I READING TEACHER

St. Peter's elementary school is seeking a part-time Title I reading teacher. The preferred candidate must hold a valid Elementary teaching license. Candidates must also complete the Diocese of Toledo VIRTUS training and pass an FBI/BCI background check.

Interested candidates should send their resumes to Ashley Rastorfer at rastorfer.ashley@myspartans.org.

SUBSTITUTE SECRETARY & CLASSROOM SUBSTITUTE

St. Peter's Elementary is in need of substitute teachers and substitute secretaries for the 20-21 school year. Must have Bachelor's degree, substitute/teaching license, and have BCI, FBI checks completed as well as VIRTUS requirements. Send resumes to rastorfer.ashley@myspartans.org.

The secretary subs do not need a degree/license...they just need FBI, BCI, and VIRTUS. Thanks!

All candidates must also complete the Diocese of Toledo VIRTUS training and pass FBI/BCI background check.



ASK FOR HELP

Ask Our Lady to help you. Ask her to entreat her Son to let you know what you should do. —Bl. Marie Rose Durocher

17. To care for the world in which we live means to care for ourselves. Yet we need to think of ourselves more and more as a single family dwelling in a common home. Such care does not interest those economic powers that demand quick profits. Often the voices raised in defence of the environment are silenced or ridiculed, using apparently reasonable arguments that are merely a screen for special interests. In this shallow, short-sighted culture that we have created, bereft of a shared vision, "it is foreseeable that, once certain resources have been depleted, the scene will be set for new wars, albeit under the guise of noble claims". [12]

A "throwaway" world

18. Some parts of our human family, it appears, can be readily sacrificed for the sake of others considered worthy of a carefree existence. Ultimately, "persons are no longer seen as a paramount value to be cared for and respected, especially when they are poor and disabled, 'not yet useful' – like the unborn, or 'no longer needed' – like the elderly. We have grown indifferent to all kinds of wastefulness, starting with the waste of food, which is deplorable in the extreme". [13]



ANNUAL CATHOLIC APPEAL UPDATE

The 2020 Annual Catholic Appeal Campaign is underway with a campaign goal of \$3 million. We can assure the continued existence of many important programs that help tens of thousands in our Diocese each year; education of our seminary students, care of the sick and needy are among them. We ask you once again for your help; we have to work together. Please respond generously when you are asked to make your pledge. Thank you for your attention and thank you for being my parish family. For more information, visit the Diocesan website at Toledodiocese.org/ACA. Your pledge may be sent to: Annual Catholic Appeal, Diocese of Toledo, 1933 Spielbusch Avenue, Toledo, Ohio, 43604.

Our parish goal is \$55,00.00 so far we are at \$42,643.10 with pledges from 321 households or 77.53%. Thank you for your support of our diocesan ministries and the help you provide to our seminarians and deacons who are in formation to serve our parish's future. Through your generosity, 4 men were ordained to the priesthood on June 27, 2020, and we **WELCOME FR. KEVIN MOEBIUS** to our parish. **YOUR PLEDGE** to the Annual Catholic Appeal helped to make this possible! We are still within reach of our goal with only \$13,307 to go! Thank You!

THANK YOU



Thank you for your continued generosity to our parish during this pandemic. Every sacrificial gift is accepted in the Lord's eyes.

Please remember to include our parish in your estate planning.

WHAT'S HAPPENING AT ST. PETER'S SCHOOL

Mrs. Chambers started with us last year as a long term sub for Charlie Henrich. Now she has joined us as a full-time faculty member, teaching our seventh, ninth, eleventh, and twelfth graders in Social Studies. As well as teaching the tenth graders Theology.

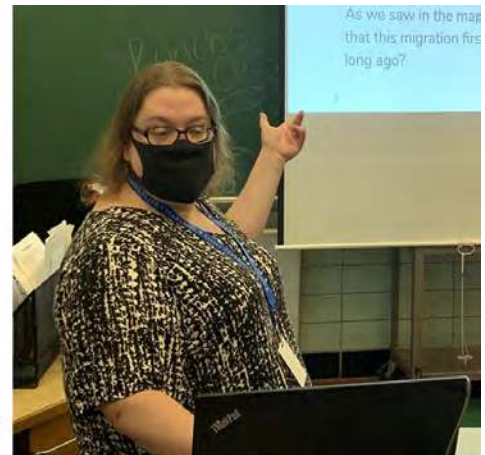
Mrs. Chambers graduated from The Ohio State University, majoring in History with a concentration in Modern American History. She also has minors in English, History of Art, and African American Studies. She then went on to pursue graduate studies at Marshall University in Huntington, WV. There she studied Counseling with a concentration in Student Affairs Counseling.

She is a native of Shelby, Ohio, and is very excited to continue teaching at St. Peter's. One reason is that her mother, Susan Ferguson, was a fourth-grade teacher at St. Peter's elementary for a number of years.

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40 DAYS FOR LIFE CAMPAIGN BEGINS SEPTEMBER 23

Catholic Charities is hosting the ecumenical 40 Days for Life campaign in Northwest Ohio from September 23 through November 1. You can participate in three ways: prayer and fasting, community outreach and peaceful vigil. We invite you to pray for an hour in front of Capital Care of Toledo, located at 1160 W. Sylvania Avenue. To learn more or to sign up for daily prayer intentions, hours of prayer and information on upcoming events visit: www.40daysforlife.com/toledo. Since the international 40 Days for Life Campaign began in 2007, over 1 million volunteers in over 61 nations have stood in prayerful witness at abortion clinics to witness to the dignity of human life. Through these prayerful campaigns, over 17,226 lives have been saved, 206 abortion workers have quit their positions, and 107 abortion facilities have shut down! To learn more, email Peter Range at prange@toledodiocese.org or Veronica Leguire at: vleguire@gmail.com. Join the movement, and help us end abortion in northwest Ohio!

WORLD MISSION SUNDAY 2020

Next weekend, we will celebrate World Mission Sunday. Pope Francis invites the entire Church to support mission dioceses in Africa, Asia, the Pacific Islands, and parts of Europe and the Americas, where priests, religious and lay leaders serve the world's most vulnerable communities. Please keep the Pope's missions in your prayers, and be generous in next week's collection for the Society for the Propagation of the Faith.

EVERY SATURDAY AT PLANNED PARENTHOOD



Saturdays give us time to do things we don't have time for during the week. Saturdays are also a great chance to spend time in prayer such as the Rosary. A gathering of "pray-ers" takes place every Saturday morning at 10:30 A.M. in front of Planned Parenthood. Prayers are so necessary in the effort to end abortion. Your prayers will aid in that cause. Please join us.

CRESTLINE ST. JOSEPH PARISH KNIGHTS OF COLUMBUS FISH FRY



Crestline St. Joseph Parish is pleased to announce: Our Knights of Columbus Fall Fish Fry Friday! ***Drive-thru only on Friday, October 23, from 5:00 until 7:00P.M.*** Drive-thru and pick up the area's best deep fried or baked fish, served with a baked potato, two sides, and a dinner roll, all for just \$10! Cash or Credit Card accepted. Come to the St. Joseph Catholic School Convocation Center at 333 N Thoman Street in Crestline. We will have two drive-thru lines, one in the parking lot in front of the Convocation Center and one behind the Convocation Center. Proceeds benefit St. Joseph Catholic Elementary School.



IN GOD ALONE

Isaiah speaks to us today of Cyrus, King of Persia, anointed by the Lord. God calls Cyrus by name and leads him in service to the Israelites. In this passage we hear that it is the Lord who gives Cyrus his title, who arms him against his enemies, and who opens doors and unbars gates before him. And God does all of this so that the people will know that “I am the LORD,” and that “there is none besides me” (Isaiah 45:6).

Paul opens his letter with essentially the same notion—that in God alone we find our grace and peace. Paul also gives thanks to God on our behalf, calling to mind our work of faith, hope, and love. And in the familiar Gospel reading, Jesus tells the Pharisees to give to Caesar what is Caesar’s and to God what is God’s.

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SAINTS ISAAC JOGUES (1560-1646) AND JOHN DE BRÉBEUF (1593-1649) AND THEIR COMPANIONS

October 19

Their mission was to New France, but these missionaries found in present-day New York State and the province of Ontario a world wildly different from the homes they left behind. Six Jesuit priests, Fathers Isaac Jogues, John de Brébeuf, Anthony Daniel, Gabriel Lalemant, Charles Garnier, and Noël Chabanel—and Jesuit lay volunteers René Goupil and John LaLande—shared the gospel with the Native Americans they met, in languages they painstakingly learned, and through images they creatively adapted to the indigenous cultures (for example, John de Brébeuf’s “Twas in the Moon of Wintertime: the Huron Carol”). But their evangelization was caught up in turmoil beyond their control: a smallpox epidemic, battles between French and English trading interests—the traders united only by their willingness to exploit the Native Americans—and conflict among the tribes themselves, Huron, Mohawk, Iroquois. The missionaries’ perseverance despite exhausting hardships, their steadfast courage in facing unspeakable tortures, and undaunted love even for those who martyred them, bore fruit, immediately in Kateri Tekakwitha’s sanctity, eventually in the Catholicism that still flourishes in the United States and Canada.

—Peter Scagnelli, Copyright © J. S. Paluch Co.



TODAY'S READINGS

First Reading — The LORD said to Cyrus, his anointed, “I am the LORD, there is no other” (Isaiah 45:1, 4-6).

Psalm — Give the Lord glory and honor (Psalm 96).

Second Reading — Paul, Silvanus, and Timothy to the church of the Thessalonians: We thank God always for all of you (1 Thessalonians 1:1-5b).

Gospel — Give to Caesar what is Caesar’s, and to God what is God’s (Matthew 22:15-21).

READINGS FOR THE WEEK

Monday: Eph 2:1-10; Ps 100:1b-5; Lk 12:13-21

Tuesday: Eph 2:12-22; Ps 85:9ab-14; Lk 12:35-38

Wednesday: Eph 3:2-12; Is 12:2-3, 4bcd-6; Lk 12:39-48

Thursday: Eph 3:14-21; Ps 33:1-2, 4-5, 11-12, 18-19;
Lk 12:49-53

Friday: Eph 4:1-6; Ps 24:1-4ab, 5-6; Lk 12:54-59

Saturday: Eph 4:7-16; Ps 122:1-5; Lk 13:1-9

Sunday: Ex 22:20-26; Ps 18:2-4, 47, 51; 1 Thes 1:5c-10;
Mt 22:34-40

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